

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 8 1968

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant August and Henrietta Bunkowski
of Wellington, County of Lyon,
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

- The source of the proposed appropriation is Bunkowski Spring No. 5
Name of stream, lake or other source.
- The amount of water applied for is 1.0 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....acre-feet
- The water to be used for Quasi-Municipal (Subdivision) and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
- If use is for:
 - Irrigation (state number of acres to be irrigated).....
 - Stockwater (state number and kinds of animals to be watered).....
 - Other use (describe fully under "No. 11. Remarks").....
 - Power:
 - Horsepower developed.....
 - Point of return of water to stream.....
- The water is to be diverted from its source at the following point: in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14,
T.16N., R.20E., M.D.B.&M., from which the south $\frac{1}{4}$ corner of Section
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
24, T.16N., R.20E., M.D.B.&M., bears S. 49° 18' 41" E., 9245.00 feet.
it should be stated.
- Place of use SW $\frac{1}{4}$ Sec. 24; NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 25; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36;
Describe by legal subdivision, if on unsurveyed land it should be so stated.
ET.16N., R.20E., M.D.B.&M.; SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 30;
N $\frac{1}{2}$ and SE $\frac{1}{4}$ Sec. 31, T.16N., R.21E., M.D.B.&M.
- Use will begin about January 1 and end about December 31, of each year.
Month Month
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Develop spring, install
collection box, pipeline, storage tank and distribution system.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.00

10. Estimated time required to construct works.....5 years

11. Remarks.....About 100 dwellings will be developed within the place of use.
Application for certificate of public convenience and necessity
will be applied for from the Public Service Commission.

Applicant.....August and Henrietta Bunkowski

By.....s/ Julius Bunkowski
Agent

Compared.....jw/js

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this..... day of.....
Cultural map filed.....
Certificate No..... Issued..... A.D. 19.....

Recorded..... AUG 9 1968 Page.....
CANCELLED..... BECAUSE OF FAILURE TO REFILE
..... County Recorder

State Engineer

STATE ENGINEER